

POLITICAL AVAIL REQUEST
WPVI-TV

DATE 6/25/2012

REQUESTED BY Michelle Moric, National Media Research

ADDRESS 815 Slaters Lane, Alexandria, VA 22314

TELEPHONE 703-683-4877 FAX 703-683-6692

ON BEHALF OF NIRCC

POSITION/OFFICE Issue

PARTY AFFILIATION Republican

COMMITTEE National Republican Congressional

TREAS./CHRMAN. Vern Buchanan

ADDRESS 320 First Street, SE, Washington, DC 20003

TELEPHONE# 202-479-7000 FAX _____

DATES & TIMES REQUESTED all

SPOT LENGHTS REQUESTED all

REMARKS _____

NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE

NRCC LEADERSHIP

The NRCC Leadership begins with the Chairman, Pete Sessions (TX-32). Directly under Chairman Sessions is Deputy Chairman Greg Walden (OR-02). In addition to the Chairman and Deputy Chairman are eight Vice-Chairmen who oversee various areas important to the NRCC including the members listed below.

Every one of these Members, along with the entire House Republican Conference, are working everyday to restore fiscal sanity to the House and end the Pelosi Recession.



Pete Sessions
Chairman of the National Republican Congressional Committee
Co-Chair Patriot Program



Greg Walden
Deputy Chairman
Co-Chair Patriot Program



Virginia Foxx
Grassroots



Lynn Westmoreland
Redistricting



Vern Buchanan
Finance



John Shimkus
Mentoring

Devin Nunes
Coalitions

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NRCC ON TWITTER

Live updates from NRCC

NRCC: ObamaCare is a proven job-killer that is preventing small businesses from growing and hiring new workers <http://t.co/9yF0ByE8>
#FullRepeal
Tue, 03 Jul 2012 15:37:22 +0000

NRCC: RT @Scarpinato: The Daily Rundown with @ChuckTodd profiles Mia Love: <http://t.co/LPNdr4LS> #UT04
Tue, 03 Jul 2012 15:18:29 +0000

NRCC: NRCC Dep. Chairman Greg Walden will be on @DennisDMZ at 10:45am. Don't miss it! <http://t.co/Vr6qBIFs> #tco #gop
Tue, 03 Jul 2012 14:35:06 +0000

NRCC: Some wicked bad news on the front page of the Boston Globe for @VoteTiemey up in Mass.'s 6th District: <http://t.co/SsHtQ1tK> #MApoli
Tue, 03 Jul 2012 14:15:56 +0000

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Steve Scalise
Recruitment



Ed Royce
Regional Chairs



Diane Black
Communications

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AGREEMENT FORM FOR NON-CANDIDATE/ISSUE ADVERTISEMENTS

Station and Location:	Date:
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I, Jon Ferrell
do hereby request station time concerning the following issue:

National Republican Congressional Committee-IE
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Broadcast Length	Time of Day, Rotation or Package	Days	Class	Times per Week	Number of Weeks
See Schedule	See Schedule	See Schedule	See Schedule	See Schedule	See Schedule

Total Charges:

This broadcast time will be used by: NRCC-IE

Does the programming (in whole or in part) communicate "a message relating to any political matter of national importance?"	
<input type="checkbox"/> Yes	<input type="checkbox"/> No

For programming that "communicates a message relating to any political matter of national importance," list the name of the legally qualified candidate(s) the programming refers to, the office(s) being sought and the date(s) of the election(s) (if applicable):

For programming that "communicates a message relating to any political matter of national importance," attach Agreed Upon Schedule (Page 3)

I represent that the payment for the above described broadcast time has been furnished by:

National Republican Congressional Committee-IE
Keith Davis- Treasurer

and you are authorized to announce the time as paid for by such person or entity. The entity furnishing the payment, if other than an individual person, is:

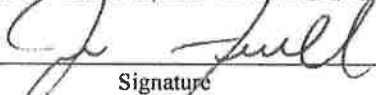
☐ a corporation; ☒ a committee; ☐ an association; ☐ or other unincorporated group.

The names, offices, and addresses of the chief executive officers, directors, and/or authorized agents of the entity are named below (may be attached separately):

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I agree to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, that may ensue from the broadcast of the above-requested advertisement(s). For the above-stated broadcast(s), I also agree to prepare a script, transcript, or tape, which will be delivered to the station at least _____ before the time of the scheduled broadcasts.

TO BE SIGNED BY ISSUE ADVERTISER

_____		703-683-4877
Date	Signature	Contact Phone Number

TO BE SIGNED BY STATION REPRESENTATIVE

☐ Accepted ☐ Accepted in Part ☐ Rejected

_____	_____	_____
Signature	Printed Name	Title